

MARTON PARISH COUNCIL AGENDA

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| Name of Meeting: | Marton Parish Council Meeting |
| Date, Time & Venue of Meeting | Marton Memorial Hall, Church Street, Marton Tuesday 14th March 2023 at 7.30pm |
| Meeting Chair | Cllr Taylor |
| Minute Taker | Sarah Robson – Parish Clerk & Responsible Finance Officer |
| Summons | Cllr David Fry, Cllr Rob Lummis, Cllr Mike Taylor, Cllr Faye Chambers, Cllr Mark Hardy |
| Invitee | Cllr Howard Roberts, Cllr Emma Crane, PCSO Banks, and the general public |

Notice: Photography, reporting, filming, or transmitting the proceedings of the meeting may occur and therefore all persons participating in the meeting should be aware this could take place.

The Public Participation is for members of the public to comment on any business raised in previous meetings or for future consideration at the discretion of the Chair. Decisions can only be made on items listed on the agenda. Members of the public unable to attend are invited to email comments to clerk@martonvillage.com in advance.

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| 1. | ATTENDANCE |
| 2. | APOLOGIES received from those summoned to the meeting. |
| 3. | APPROVAL OF PREVIOUS PARISH COUNCIL MEETING MINUTES |
| 4. | COUNCILLORS DECLARATION OF INTEREST Councillors to declare any prejudicial and personal interests in any items on the agenda. |
| 5. | POLICE ISSUES 5.1 Crime Report. 5.2 Community Speed watch. |
| 6. | PLANNING MATTERS 6.1 R21/0470 at ELMS FARM, OXFORD ROAD, MARTON, RUGBY, CV23 9RQ Listed Building Consent for conversion of barns and stables to 5 dwellings. Erection of 5 new detached dwellings. Associated access, drainage and landscaping works. 6.2 R21/0469 at ELMS FARM. Conversion of barns and stables to 5 dwellings. Erection of 5 new detached dwellings. Associated access, drainage and landscaping works. 6.3 R23/0245 at 11, GREENACRES, BIRDINGBURY ROAD, MARTON, RUGBY, CV23 9RY. Retrospective application to regularise the change of use from an ancillary outbuilding (annexe) to stand alone residential unit. |
| 7. | VILLAGE ISSUES 7.1 Storage. 7.2 Village vision survey update. 7.3 Flooding. 7.4 Issues arising from the new Birdingbury Road Footpath. |
| 8. | VILLAGE UPDATES AND MAINTENANCE 8.1 Community Network. 8.2 Neighbourhood Watch Update. 8.3 Marton Playing Field Association. |

| | <p>8.4 Defibrillators.</p> <p>8.5 Roads and Footpaths.</p> <p>8.6 Marton Practical Ecology Group (MPEG).</p> <p>8.7 Streetlights.</p> <p>8.8 May Elections.</p> <p>8.9 Cemex liaison meeting.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|-------------|--|--|------|------|-------|------------|--------|---------|------------|------------|--------|------------|------------|--------|------------|-----------|--------|------------|------------|---------|------------|------------------|---------|------------|----------------------|--------|------------|------------|--------|------------|-----------|--------|------------|------------|--------|
| 9. | <p>FINANCE</p> <p>9.1 Bank Reconciliation from 1st January - 28th February 2023.</p> <table><tr><th colspan="3">EXPENDITURE</th></tr><tr><th>DATE</th><th>ITEM</th><th>VALUE</th></tr><tr><td>16/01/2023</td><td>NPOWER</td><td>£293.44</td></tr><tr><td>17/01/2023</td><td>WATER PLUS</td><td>£26.66</td></tr><tr><td>23/01/2023</td><td>WATER PLUS</td><td>£13.97</td></tr><tr><td>24/01/2023</td><td>E.ON NEXT</td><td>£33.03</td></tr><tr><td>31/01/2023</td><td>NEWSLETTER</td><td>£250.00</td></tr><tr><td>31/01/2023</td><td>DEC & JAN PAYROL</td><td>£402.56</td></tr><tr><td>31/01/2023</td><td>NOTICEBOARD EXPENSES</td><td>£57.62</td></tr><tr><td>17/02/2023</td><td>WATER PLUS</td><td>£26.66</td></tr><tr><td>21/02/2023</td><td>E.ON NEXT</td><td>£33.77</td></tr><tr><td>22/02/2023</td><td>WATER PLUS</td><td>£13.97</td></tr></table> | EXPENDITURE | | | DATE | ITEM | VALUE | 16/01/2023 | NPOWER | £293.44 | 17/01/2023 | WATER PLUS | £26.66 | 23/01/2023 | WATER PLUS | £13.97 | 24/01/2023 | E.ON NEXT | £33.03 | 31/01/2023 | NEWSLETTER | £250.00 | 31/01/2023 | DEC & JAN PAYROL | £402.56 | 31/01/2023 | NOTICEBOARD EXPENSES | £57.62 | 17/02/2023 | WATER PLUS | £26.66 | 21/02/2023 | E.ON NEXT | £33.77 | 22/02/2023 | WATER PLUS | £13.97 |
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| 10. | <p>CHAIR ELECTION</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | <p>DATE OF NEXT ORDINARY MEETING</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | <p>PUBLIC PARTICIPATION</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Signed:
Marton Parish Council

Date: