MARTON PARISH COUNCIL AGENDA

| Name of Meeting: | Marton Parish Council Meeting | |
|-----------------------|--|--|
| Date, Time & Venue of | Tuesday 9 November, 19.30pm | |
| Meeting | Marton Memorial Hall, Church Street, Marton | |
| Meeting Chair | Cllr Mike Taylor | |
| Minute Taker | Melinda J Doggett – Parish Clerk & Responsible Finance Officer | |
| Summons | Cllr Rob Lummis, Cllr Mike Taylor, Cllr Sarah Crawford, Cllr Faye Chambers | |
| Invitee | Cllr Howard Roberts, Cllr Emma Crane, PCSO Banks, and the general public | |

Notice: Photography, reporting, filming, or transmitting the proceedings of the meeting may occur and therefore all persons participating in the meeting should be aware this could take place.

The Public Open Forum is an opportunity for members of the public in attendance to comment on any business which has been raised in previous meetings or raise issues for future consideration at the discretion of the Chair. Decisions can only be made on items listed on the agenda.

Members of the public who are unable to join the live meeting are invited to email their comments to clerk@martonvillage.com in advance of the meeting.

| 1. | ATTENDANCE | | |
|----|---|--|--|
| 2. | APOLOGIES To receive apologies from those summoned to the meeting. | | |
| 3. | MINUTES OF PREVIOUS PARISH COUNCIL MEETING | | |
| | Approve the minutes of the Parish Council Meeting held on Sept 14, 2021. | | |
| 4. | DECLARATION OF INTEREST | | |
| | Councillors to declare any prejudicial and personal interests in any items on the agenda | | |
| 5. | POLICE ISSUES | | |
| | 5.1 Crime Report | | |
| | 5.2 Community Speed watch | | |
| | 5.3 Marton Police Outpost | | |
| | 5.4 Followup on advice from Police on viability of CCTV | | |
| 6. | PLANNING MATTERS | | |
| | 6.1 R21/0469 & R21/0470 ELMS FARM, OXFORD ROAD, MARTON, RUGBY, CV23 9RQ for Conversion | | |
| | of barns and stables to 6 dwellings together with the erection of 4 garages. Erection of 5 new | | |
| | detached dwellings. Associated access, drainage and landscaping works & listed building consent for | | |
| | conversion. – BOTH EXTENDED TO 21 NOV 2021 | | |
| | 6.2 R21/0860 27, BIRDINGBURY ROAD, MARTON, RUGBY, CV23 9RY. Side and rear extensions and | | |
| | alterations EXTENDED TO 12 NOV 2021 | | |
| | R21/1057 GRENVILLE, 4, HIGH STREET, MARTON, RUGBY, CV23 9RR. Proposed single storey rear | | |
| | extension measuring out by 6.65m along with a front extension and internal. Application 18 Oct 2021. | | |
| | 6.3 R21/0841 TELECOMS PRIOR APPROVAL, LAND TO NORTH OF MARTON, BIRDINGBURY, RUGBY | | |
| | CV23 8EH Proposed 18.0m Phase 8 Monopole C/W wrap around Cabinet at base and associated | | |
| | ancillary works. Approved as of 23 Sep 2021 | | |
| | 6.4 R21/0773 - APPLE TREE HOUSE, 10, OXFORD ROAD, MARTON, RUGBY, CV23 9RT. Construction of | | |
| | 2 timber carports. Approved as of 30 Sept 2021 | | |
| 7. | VILLAGE ISSUES | | |
| | 7.1 Covid-19 Community Network – Cllr Lummis | | |
| | 7.2 Marton Emergency/Flood/Storage Playing Fields – Cllr Fry | | |
| 8. | VILLAGE UPDATES AND MAINTENANCE | | |
| | 8.1 Marton Playing Field Association | | |
| | 8.2 MPC Museum and Playing Fields storage. Discussion of cost and progress | | |
| | 8.3 Defibrillators | | |
| | 8.4 Roads and Footpaths | | |

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- 8.4.1 Subtrans Update
- 8.4.2 Extension of roadside footpath to Long Itchington
- 8.5 Council Garages at the Orchard update
- 8.6 Streetlights update
- 8.7 WALC Conference Review Climate Emergency: Practical Steps for Parish Councils Update
- 8.8 Tree Donation
- 8.9 Biodiversity Management
- 8.10 Clerk training

FINANCE 9.

To ratify that the following bills were paid between meetings:

- 9.1 As of Bank Statement Dated 31.08.21 £11,969.58
- 9.2 In-house monthly financial checks

| DATE | EXPENSES | AMOUNT | |
|--------------------------------|---------------------------------------|-------------|--|
| | EON Nextt Museum & Sports | | |
| 21 Sept 2021 | Pavillion | 18.25 | |
| 30 Sept 2021 | Clerks Salary | 181.05 | |
| | Unity Bank Service Fee | | |
| 30 Sept 2021 | (April, May, June) | 18.00 | |
| | Peter Southgate Architect Preliminary | | |
| 08 Oct 2021 | Report Storage | 559.45 | |
| 12 Oct 2021 | E.On Street Lighting Quarterly | 304.67 | |
| 18 Oct 2021 | Water Plus | 75.54 | |
| | E.ON Next Museum & Sports | | |
| 22 Oct 2021 | Pavillion | 21.15 | |
| 29 Oct 2021 | Clerks Salary | 181.05 | |
| | Total Expenses | £1,359.16 | |
| INCOME | | | |
| 06 Sept 2021 | Rugby Borough Council | £5750.00 | |
| 21 Sept 2021 | Donation from Marton Museum | £1,445.00 | |
| 08 Oct 2021 | Donation from Marton Museum | £559.45 | |
| | Total Income | £7,195.00 | |
| Bank Balance as of 30 Oct 2021 | | £ 18,364.87 | |

| 11. | PUBLIC OPEN FORUM & AOB |
|-----|-------------------------------|
| 13. | CHAIR ELECTION |
| 14. | DATE OF NEXT ORDINARY MEETING |

Mike Taylor

Signed: Cllr Mike Taylor Chair, Marton Parish Council Email: clerk@martonvillage.com

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Date: 9th November 2021

Tel: 07375882619